



| <div></div> <div>BIRO BIŠČAK d.o.o.<br/>Projektiranje, nadzor, svetovanje</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |            |                                                                                       | <div>mag. Tomaž Bišćak, u.d.a.<br/>Ul. 1. maja 12, 6230 Postojna<br/>Tel.: 05 7203645<br/>Fax: 05 7203646<br/>Mob.: 031 247765<br/>Email: tomas.biscak@iol.net<br/>Email: tomas.biscak@iol.net</div> <div>© Vsebinsko je avtorska lastnina<br/>podjetja BIRO BIŠČAK d.o.o.</div> |     |           |        | <div>VSEBINA<br/>PRIKAZ STANJA<br/>MERILO</div> <div>SPREJEMNI PULT<br/>TLORIS SPODNJEGA DELA<br/>1:20</div> |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |            |                                                                                       | <div>NAROČNIK<br/>NASLOV</div> <div>OBČINA POSTOJNA<br/>Ljubljanska cesta 4, 6230 Postojna</div>                                                                                                                                                                                 |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |            |                                                                                       | <div>OBJEKT<br/>ZA GRADNJO<br/>LOKACIJA</div> <div>REKONSTRUKCIJA, SPREMEMBA NAMEMBNOСТИ<br/>KUTINOVE HIŠE<br/>parc. št. 2611/47, 2611/6 ; k.o. Postojna</div>                                                                                                                   |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |            |                                                                                       | <div>VRSTA PROJEKTA</div> <div>PZI_dopolnitev</div>                                                                                                                                                                                                                              |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
| <table><thead><tr><th></th><th>IME</th><th>ID. ŠTEV.</th><th>PODPIS</th></tr></thead><tbody><tr><td>ODG. VOĐA<br/>PROJEKTA</td><td>mag. Tomaž Bišćak, u.d.a.</td><td>A-1529</td><td></td></tr><tr><td>OBDELAL</td><td>mag. Tomaž Bišćak, u.d.a.</td><td>A-1529</td><td></td></tr><tr><td>KONTROLA</td><td>mag. Tomaž Bišćak, u.d.a.</td><td>A-1529</td><td></td></tr></tbody></table> |                           |            |                                                                                       |                                                                                                                                                                                                                                                                                  | IME | ID. ŠTEV. | PODPIS | ODG. VOĐA<br>PROJEKTA                                                                                        | mag. Tomaž Bišćak, u.d.a. | A-1529 |  | OBDELAL | mag. Tomaž Bišćak, u.d.a. | A-1529 |  | KONTROLA | mag. Tomaž Bišćak, u.d.a. | A-1529 |  | <table><thead><tr><th>DATUM</th><th>ŠT. PROJEKTA</th><th>ŠT. NACRTA</th><th>ŠT. PRIKAZA</th></tr></thead><tbody><tr><td>Maj, 2026</td><td>12_2020</td><td>16_2020</td><td>D_1</td></tr></tbody></table> |  | DATUM | ŠT. PROJEKTA | ŠT. NACRTA | ŠT. PRIKAZA | Maj, 2026 | 12_2020 | 16_2020 | D_1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IME                       | ID. ŠTEV.  | PODPIS                                                                                |                                                                                                                                                                                                                                                                                  |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
| ODG. VOĐA<br>PROJEKTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mag. Tomaž Bišćak, u.d.a. | A-1529     |  |                                                                                                                                                                                                                                                                                  |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
| OBDELAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mag. Tomaž Bišćak, u.d.a. | A-1529     |  |                                                                                                                                                                                                                                                                                  |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
| KONTROLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mag. Tomaž Bišćak, u.d.a. | A-1529     |  |                                                                                                                                                                                                                                                                                  |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
| DATUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ŠT. PROJEKTA              | ŠT. NACRTA | ŠT. PRIKAZA                                                                           |                                                                                                                                                                                                                                                                                  |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |
| Maj, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12_2020                   | 16_2020    | D_1                                                                                   |                                                                                                                                                                                                                                                                                  |     |           |        |                                                                                                              |                           |        |                                                                                       |         |                           |        |                                                                                       |          |                           |        |                                                                                       |                                                                                                                                                                                                         |  |       |              |            |             |           |         |         |     |